



MARTINSON MESSENGER



Weekly Update

Nov. 4, 2018–
Nov. 10, 2018

PRINCIPAL'S NEWS

Academics are obviously of great importance at MES, but even more important is growing kind, healthy well balanced children who have a global view of the world. Our charge is to provide a safe nurturing environment that fosters the love of learning and being a good citizen. As Veteran's Day approaches it gives us pause to reflect and think about others. Superintendent Granatino has given a no homework night in hopes that students and their families will spend time relaxing and also do something for others. Here at MES the children will be making care packages for Homeless Veteran's. Thank you to all that have sent in items and/or a note. We will continue to create ways for our students to make a difference in the world whether it be reading to a buddy, helping a charity, or just making sure to say hello to another person.

Here are important information links for this year.

- [Marshfield Public School District Home Page](#)
- [Martinson Elementary School Home Page](#)
- [New Family Information](#)
- [MES Student Handbook](#)
- [Calendar](#)
- [Healthy Celebrations](#)
- [Healthy Students, Healthy Schools](#)

Follow me on Twitter @MESPPAL



November Main Menu Choices

- Monday: Hot Dogs on W.W. Roll**
- Tuesday: W.W. Chicken Patty Sandwich**
- Wednesday: Turkey Dinner**
- Thursday: Stuffed Crust Pizza w/green salad**
- Friday: W.W. Mini Waffles w/maple syrup**

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.

<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe16477986725f978cd9b4ba>

This Week's Important Events at Martinson

MONDAY: Veteran's Project-All Grades

TUESDAY:

WEDNESDAY: Band & Orchestra, Before School/Lessons,

THURSDAY: Sky Zone-MES Jumper, 2-8P

FRIDAY:

SUNDAY: VETERAN'S DAY PARADE- 10:30A

CORI

PLEASE NOTE: If you are planning on helping in either the classroom or on Field Trips you must make sure your Cori is up to date.

Nurses Corner

Vision and Hearing screenings are still in progress- but almost complete, please notify Nurse Mudge if you have any concerns about your child's vision and /or hearing. MES Health Office direct line is 781-319-3985. It is very important to keep your child's health information up to date, and helpful to have an updated physical exam on file. Please notify Nurse Mudge if there are any changes in your child's health status, and also if your contact info changes such as email and cell phone numbers.

Cold and Flu season is upon us, it is crucial to follow the 24 hr. symptom free policy and allow time for recuperation following illnesses. Contagious illnesses that accompany characteristics such as fever, GI and respiratory can easily spread at the elementary level. If you are not sure about your child's illness, or symptoms please call Nurse Mudge to discuss, before sending them to school.



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For more information click the links below:

[MES Website](#) The [Recreation Department](#) will offer a variety of programs. Details on the above programs are listed in the Winter Community Brochure.

[Marshfield Food Pantry](#)
[Sowing Seeds](#)
[Community Christmas](#)



11/12: **NO SCHOOL-VETERANS DAY**
11/13: **Enrichment Program-"Powered Up"-Grs. 3-5, School Com. Mtg.-GWS, 7P, PTO Mtg. MES, 7P, The Toy Box, MES shopping event-PTO**
11/16: **Picture Re-Take Day**
11/19: **Gr. 3 Field Trip-JFK Museum**
11/21: **THANKSGIVING BREAK-11:35A, NO AFTER SCHOOL DAYCARE**
11/22-11/23: **NO SCHOOL**
11/26: **School Council-4PM**
11/30: **SCHOOL SPIRIT DAY, Trimester 1 Ends, School Store**

Notes from the Library

November is National Picture Book Month!

Celebrate by reading one of the Caldecott honored books from 2018, Wolf in the Snow, Big Cat, Little Cat, A Different Pond or Grand Canyon. For more information on Caldecott books go to <http://www.ala.org/alsc/awardsgrants/bookmedia>

Happy Picture Book Reading!

Kristine Jelstrom-Hamill



PTO NEWS

Upcoming PTO Happenings:

Thursday, November 8th from 2PM - 8PM is our SkyZone fundraiser in Kingston. We're hoping to make this year as successful as last year! The more jumpers we have, the more money that comes back to the MES PTO. Keep an eye open for the flyers coming home this week.

Tuesday, November 13th from 9AM - 8PM is our 3rd annual fundraising day at Toy Box in Hanover. The Toy Box will generously donate 20% of all sales generated by MES back to MES PTO. This is an easy way to support not only the MES PTO, but also a locally owned small business.

Also, a reminder that the 2nd Annual Marshfield Elementary XC Invitational is Thursday, November 8th at 2:30pm at the Boys and Girls Club. This is a free event. Prior registration is recommended.





KIWANIS THANKSGIVING BOX
P.O. Box 1177
Marshfield, MA 02050
781-953-8692

“Help us to Help Others”

PLEASE PRINT CLEARLY

APPLICATION YEAR 2018

All information is required for proper delivery:

PARENTS NAME: _____

PHONE NUMBER: _____

DELIVERY ADDRESS: _____

MAILING ADDRESS: _____

REASON FOR APPLYING:

Signature of Applicant

Date

THERE IS NO GUARANTEE OF DELIVERY, AS WE ONLY HAVE SO MANY

YOU MUST BE A MARSHFIELD RESIDENT!

Mail this form to Kiwanis at the above address

Delivery is between 12:00 noon and 2:00pm on the Sunday BEFORE Thanksgiving!
Please make sure someone is home between those times. The box will not be left
unless someone is at your home address.

RETURN THIS FORM TO ABOVE ADDRESS ASAP



We're putting together the 2nd Annual Marshfield Elementary School Cross Country Invitational to take place on Thursday 11/8 at the Boys and Girls Club. It was a great event last year and hope to have even more student participation this year. Last year South River swept the team awards, here are the full results: http://www.coolrunning.com/results/17/ma/Nov30_FirstA_1_set1.shtml

Here is a link to information and registration form. Please advertise any way you can.

<https://drive.google.com/file/d/1H5Jc52pNqO5ScjEHI9WjwR7FrEMlvci0/view?usp=sharing>





REBOUND

The Chris Herren Story



Chris Herren, a basketball legend from Fall River, Massachusetts, dreamed of one day playing for his hometown team, the Boston Celtics. An All-American, Chris broke scoring records, was recruited by top colleges, featured in Sports Illustrated and became the focus of an acclaimed book, *Fall River Dreams*. Herren realized his lifelong dream of playing in the NBA when he was drafted by the Denver Nuggets in 1999 and was traded to the Boston Celtics after his rookie season, but lost it all due to substance abuse.

Alcohol and drug-free since August 1, 2008, he has refocused his life to put his sobriety and family above all else. He shares his harrowing story of abuse and recovery in his memoir, *Basketball Junkie*, as well as in numerous interviews throughout the Emmy nominated ESPN Films documentary *Unguarded*, of which he is the subject.

Please join us for an inspiring presentation featuring former NBA professional basketball player, Chris Herren. A tale of descent into addiction, a miraculous recovery and his new life mission: to share his story with audiences in the hopes of reaching at least one person and making a difference in their life.

DATE:

November 27, 2018

TIME:

7pm

LOCATION:

Marshfield High School
Auditorium
167 Forest Street
Marshfield, MA 02050

Thank you to Marshfield Kiwanis for their support in making this event happen.
Marshfield High School is very grateful for the support in our community.