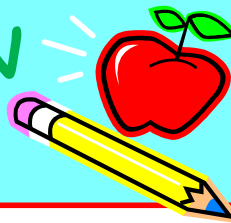


# MARTINSON MESSENGER



Weekly Update  
February 18,  
2018–  
March 3, 2018

## PRINCIPAL'S NEWS

February Vacation begins this Monday and we return to school on Monday 2/26.

I invite you to attend the School Committee Meeting on Tuesday 2/27 at 7:00pm. MES is the Spotlight on Excellence and we will be showcasing new technology in the STEAM Lab. Our own 5<sup>th</sup> graders have created the presentation along with Ms. Connors and Mrs. Stansbury.

We have many students with food allergies. If your classroom has an allergy alert we appreciate your support following the guidelines.

Happy Vacation!

Follow me on Twitter at Dr. Leslie Scollins @MESPPAL.

[Marshfield Food Pantry](#)  
[Sowing Seeds](#)  
[Community Christmas](#)



### A quick look at this week's Main Menu:

Mon. 2/26 Cereal Day/Scrambled Eggs  
Tue. 2/27 Toasted Cheese on WW Bread  
Wed. 2/28 Muncho Nachos, WW Tortilla Chips  
Thu. 3/1 Stuffed Crust w/Tossed Salad  
Fri. 3/2 Meatball Sub on WW Roll

**NO SALADS ON MONDAY FEBRUARY 26, 2018 DUE TO LATE DELIVERY TO THE CAFÉ.**

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.

<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>

## This Week's Important Events at Martinson

**2/19/18-2/23/18: VACATION**

**MONDAY:** Classes Resume, Band Lessons/Before School Band, Project Reach

**TUESDAY:** School Store, School Com. Mtg.-7P, MES Aud.

**WEDNESDAY:** Strings Lessons/Before School Strings, ASEP Starts-6 Weeks, 3:30-4:30P

**THURSDAY:**

**FRIDAY:** Trimester 2 Ends, Enrichment-Water All Around You-Gr. 2

## CORI CHECK

PLEASE NOTE: If you are planning on helping in either the classroom or on Field Trips you must make sure your CORI is up to date as of this fall. Everyone must be re-CORId.

## Nurses Corner

It is cold and flu season! Students at school are encouraged to practice healthy habits including the importance of hand washing, getting plenty of rest and hydration to prevent the spread of germs. If you are uncertain about any specific symptoms, absence protocols or return to class policy- contact Nurse Mudge.

The next health screening will occur in the Spring. Postural screening for students in 5th grade detects spinal curvatures and asymmetry. If you have any concerns or questions about the process please contact Nurse Mudge 781-319-3985.



[Healthy Celebrations](#)  
[Healthy Students, Healthy Schools](#)



### FROM THE LIBRARY

We are busy getting ready for our second book fair at MES! Please take a moment to view our sign-up sheet to see what roles interest you.

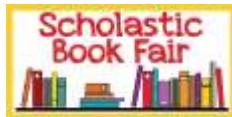
<https://volunteer.scholastic.com/#/experience/signup/xyMxsiEX4>

Volunteer opportunities begin March 9th. Please make sure your CORI form is updated!

Thank you! Have a wonderful vacation week!

Follow me on Twitter @martinsonlib

Thanks,  
Kristine Jelstrom-Hamill



- 3/5: 1<sup>st</sup> Grade Performance w/Ms. Butterfield
- 3/6: Enrichment-Sally Ride-Grs. 3-5, SEPAC Mtg.-MES Café, 7PM
- 3/7: ASEP-3:30-4:30, Presentation from MGH, Grs. 2-5
- 3/8: Talent Show Act-Preview-1:15-3:30P
- 3/9: Report Cards go home
- 3/12-3/16: Scholastic Book Fair
- 3/13: Enrichment-High Touch High Tech-Gr. K, Conferences 6-8P, School Com. Mtg. SV Bldg.-7P
- 3/14: ASEP, 3:30-4:30, PTO Meeting, Café, 7P
- 3/15: Talent Show Rehearsal, 1:15P, Conferences 1:30-3:30P
- 3/16: Enrichment-Brian Lies-Grs. 1 & 4

### FROM THE NURSE LEADER

**E-cigarettes are exploding in popularity, and are being used by both adolescents and adults. These devices—also called electronic nicotine delivery systems (ENDS)—are not a safe alternative to cigarette smoking. The American Academy of Pediatrics (AAP) supports actions to prevent children and youth from using or being exposed to the vapor from ENDS. Be informed! Talk with your child/teen! Education and communication are the KEYS to PREVENTION! Here is a fact sheet to help parents and caregivers address ENDS use and exposure:**

<https://www.mpsd.org/cms/lib/MA02212716/Centricity/Domain/158/Vaping%20informational%20fact%20sheet%20elementary.pdf>

For more information click the links below:

[MES Website](#) The [Recreation Department](#) will offer a variety of programs Details on the above programs are listed in the Winter Community Brochure.

### PTO NEWS

Some upcoming “save the dates”:

**March 23rd is the Talent Show** - Thank You to Robin Cahill and Lindsey VanKauwenberg who did the coordinating!

We will hold another fundraiser at SkyZone on **March 29th**. Details to follow.

**April 23rd** is town meeting! As many of you know, full day kindergarten has been proposed in next year’s budget! This proposal needs our support at town meeting to pass!

Thank you to all who participated in the vote for the purchase of chrome books. We will discuss results and our next general meeting on **March 14th**! Please join us for this information and more information relative to upcoming PTO events and opportunities to get involved!

Thank you to Carol Clark for continuing to take the helm and coordinate school store. The school store will be open February 27th.



## School arrival reminders:



Please note this sign at the entrance of the access road between Martinson and the Community Track. There is also a “DO NOT ENTER” sign blocking the entrance. This makes this a one-way road before and after each school day. Please follow these traffic rules.

Here are some additional reminders to the start of our school day.

- Before school programs start at 8:00. Please do not attempt to enter the building before 8:00.
- “Morning Drop Off” starts at 8:40 and ends at 8:55.
- If “Morning Drop Off” is closed, please park and walk your child into the front entrance.



Registration is now open for the 8th Annual Marshfield St. Patrick's Day 5K on Saturday, March 17, 2018. Over the last seven years, over 19,000 runners, walkers, and crawlers have descended upon Brant Rock, raising over \$480,000 for the Marshfield Education Foundation <http://www.marshfieldfoundation.org>, with every penny going to enhancing the Marshfield Public Schools.

Register today! <https://racewire.com/register.php?id=8004>

Don't delay in registering; everyone that registers by **February 10, 2018** will receive the outstanding long sleeve race shirt free with registration!

Please check out our race website: [marshfieldstpatricksday5k.com](http://marshfieldstpatricksday5k.com), where you will be able to find all the information on the race. Don't forget to like our facebook page: [www.facebook.com/Patty5k](https://www.facebook.com/Patty5k) for up to date race information and share our [facebook event page: https://www.facebook.com/events/143803729558136/](https://www.facebook.com/events/143803729558136/) Please let everyone know you're attending and forward to all your friends! You can also follow the race on Twitter: [twitter.com/StPatricksDay5K](https://twitter.com/StPatricksDay5K)

Don't forget about team registration; create or join a team with friends and family! Teams have also been created for all seven Marshfield schools (DWS, EWS, GWS, MES, SRS, FBMS & MHS)!

Not interested in running or walking? Be part of the tradition! We are always looking for sponsors, committee members and volunteers! To find out more about these opportunities, please contact the Race Committee at [stpatricksday5k@marshfieldfoundation.org](mailto:stpatricksday5k@marshfieldfoundation.org).

Looking forward to seeing you on March 17, 2018!



### Marshfield Public Schools Preschool

Marshfield Public Schools Preschool, (formerly known as Project Hand in Hand) applications are available for the 2018/2019 school year. Applications are available on the Marshfield Public Schools website under the schools tab, Early Childhood Programs. They are also available at the front office of the Martinson or Daniel Webster Elementary Schools.

### Integrated Preschool Programs

Marshfield Public Schools offer a variety of preschool opportunities for three and four year old children. The preschool classes are half day sessions that meet two or four days per week. The classrooms are currently located at the Daniel Webster and Martinson Elementary Schools. The programs serve children with and without special needs. Children participate in the programs through the open application/lottery or the evaluation process. Applications are available through February 28<sup>th</sup>. Children must be three years old by August 31 of the year entering.

Tuition- 4 days = \$2040    2 days = \$1020

Please call the Early Childhood Office at 781-834-5048 for more information.



Dear Weymouth Community Member,

Comfort Zone Camp is hosting a Family Program on Saturday, March 10, from 12:00pm-4:00pm, at Weymouth High School! We still have room for your family at this program and would like to see you there!

### What is the Family Program?

This free-of-charge, one-day program is open to youth aged 5-25, along with their entire family, who are grieving the death of a significant person. This open community event provides a safe and fun place for families in grief to create dialogue and learn coping skills together. Families will gain *competency* surrounding their grief, as well as *build connections* as they realize they are not alone. This family program will focus on how families can work together to remember their loved ones, create new memories, and care for each other on the journey.

### General schedule:

- Family arrival 11:30AM-11:45AM
- Free lunch
- Story Share - we will be hearing the personal story of a Comfort Zone Camp volunteer or family who has lost a family member
- Whole group activity - "Move If"
- Breakout session - adults and children will be separated into their own breakout groups and will participate in an activity and discussion
- Family project
- Family departure 4:00PM

All aspects of our programs are "challenge by choice", meaning that you will not have to participate in anything you do not want to. You are more than welcome to observe and then participate when you feel comfortable.

**How do I register my family?**

Registration is currently open on our website at the event page [here](#)! New families will need to create a username and password, while returning families will be prompted to log in and add additional family members as attendees.

Please pass this email along to other families you know who may benefit from this grief support program!

If you have questions, or for more information, please contact Comfort Zone Camp Program Coordinator for this event, Victoria Tiggas, at [vtiggas@comfortzonecamp.org](mailto:vtiggas@comfortzonecamp.org).