



**Weekly Update**  
Feb. 26 – March 4, 2017

## PRINCIPAL'S NEWS

I hope you had a relaxing vacation. The weather was spectacular. It did not feel like February, it felt more like April.

This week is Read Across America. There are many activities happening throughout the week thanks to Mrs. Scanzillo and Mrs. Miller, our Reading Specialists.

MES is hosting the School Committee meeting on Tuesday and Mrs. Debyah and Mrs. McHugh will make a presentation about the program they have created with their students and Proprietor's Green. There will also be a brief presentation about the proposed new MES playground. I invite you to attend the meeting.

School Council meets Monday at 4:00 and Brian Lies, local author, will be visiting Friday for grades 1 and 4.

Have a wonderful week!

[Healthy Celebrations](#)  
[Healthy Students, Healthy Schools](#)

[Marshfield Food Pantry](#)  
[Sowing Seeds](#)

We are pleased to share with you the 2016 school report card and report card overview from the Massachusetts Department of Elementary and Secondary Education. Our school's report card and report card overview are on our [website](#).



## This Week's Important Events at Martinson

**2/27-3/3: \*\*READ ACROSS AMERICA WEEK\*\***  
**MONDAY: CLASSES RESUME, School Council Mtg., 4P**  
**TUESDAY: School Com. Mtg. -MES, 7PM**  
**WEDNESDAY: After School Enrichment Starts**  
**THURSDAY:**  
**FRIDAY: Grs. 1 & 4 Enrichment-Author Brian Lies, Trimester 2 Ends, Student Council Mtg.**

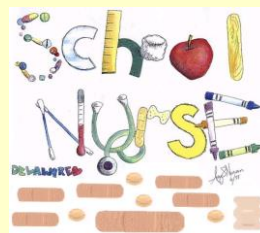
Follow me on Twitter at Dr. Leslie Scollins @MESPPAL.

## Nurses Corner

👤 February is National Oral Hygiene Awareness Month...please remember to brush your teeth before coming to school.

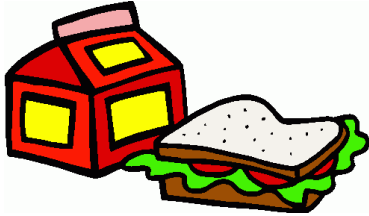
BMI screenings have begun for all students in grades 1 & 4. If you have any questions or concerns- please call Mrs. Mudge at (781) 319-3985.

Students have been encouraged at school to make healthy choices for themselves... this includes bringing a healthy snack each day (something from one of the food groups- a fruit veggie, protein, dairy or whole grain). Adequate hydration for small children is very important. Please send your child to school with a water bottle as the school is very dry with the heat on this time of year. Also please follow up at home with reinforcing good habits, such as oral hygiene, getting enough rest, making wise nutritional choices and avoiding drinks that contain a lot of sugar. Making smart health choices can decrease absences, and avoid minor health issues such as belly aches during the school day.



### *From the School Nutrition Dept.*

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.  
<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>



For more information click the links below:

[MES Website](#)

[The Recreation Department will offer a variety of programs](#)

Details on the above programs are listed in the Winter Community Brochure.

## *PIO NEWS*

Thank you to all the families who have been clipping Box Tops and turning them in & a big thank you to Katie Fickeisen who counts the hundreds and hundreds of Box Tops to get turned in every month!! One lucky class will win a pajama/popcorn party this month! Box tops are an easy way to support the school!

Looking ahead, the book fair and art night will both be in need of volunteers so if you have a free hour please keep these events in mind. There will also be big sales at both the talent show and art night! The success of these events depends on our amazing volunteers and family to continue to support our school and our students.



## *Looking Ahead Mark Your Calendars*

**3/6: 1<sup>st</sup> Grade performance-9:30A**

**3/7: Enrichment-Hightouch Hightech Science Made Fun!-Gr. K**

**3/8: Enrichment-Water All Around You Program- Gr. 2**

**3/9: Talent Show Rehearsal- 1:15PM**

**3/10: Report Cards Go Home**

**3/13-3/17: Scholastic Book Fair**

**3/14: Enrichment- Grs. 3-5, Anne Frank Presentation, Conferences, 6-8PM, School Com., SV Bldg. 7PM**

**3/15: MES PTO Mtg., 7PM**

**3/16: MPSD Homeless Council Mtg.- 10AM, Conference Rm., Talent Show**

**Rehearsal-Aud., 1:15P, Parent/Teacher Conferences- 1:30-3:30P**

**3/18: Marshfield's St. Patrick's Day 5K**

**3/20: School Council Mtg.-4PM**

**3/23: PK Registration-MES Lobby, 9-11AM, Talent Show Dress Rehearsal-**

**Aud., 1:15P**

**3/24: TALENT SHOW-MES AUD., 6-8PM**

**3/28: Enrichment-Margaret Hirschfield Dental Assistant-Grs. Pk-1, School Com. Mtg.-Joint Meeting with Advisory Board, 7PM**

**3/30: 5<sup>th</sup> Gr. Yearbook Art Mtg.-Art**

**Room, 1:15P, Gr. 5 Parent Night at MHS, 6:30P**

**3/31: Spirit Day, School Store**



## Marshfield St. Patrick's Day 5K

### **7<sup>th</sup> Annual Marshfield St. Patrick's Day 5K and 2 Mile Walk**

Registration is now open for the 7<sup>th</sup> Annual Marshfield St. Patrick's Day 5K and 2 Mile Walk on Saturday, March 18, 2017. Over the last six years, over 15,500 runners, walkers, and crawlers have descended upon Brant Rock, raising over \$400,000 for the Marshfield Education Foundation, with every penny going to enhancing the Marshfield Public Schools.

Register today! [www.marshfieldstpatricksday5k.racewire.com](http://www.marshfieldstpatricksday5k.racewire.com).

Don't delay in registering; everyone that registers by February 18, 2017 will receive the outstanding long sleeve race shirt free with registration!

Please check out our race website: [marshfieldstpatricksday5k.com](http://marshfieldstpatricksday5k.com), where you will be able to find all the information on the race. Don't forget to like our Facebook page: [www.facebook.com/Patty5k](http://www.facebook.com/Patty5k) for up to date race information and share our Facebook event page: [www.facebook.com/events/702890863300252](http://www.facebook.com/events/702890863300252) Please let everyone know you're attending and forward to all your friends! You can also follow the race on Twitter: [twitter.com/StPatricksDay5K](http://twitter.com/StPatricksDay5K)

Don't forget about team registration; create or join a team with friends and family! Teams have been created for all seven Marshfield schools!

Not interested in running or walking? Be part of the tradition! We are always looking for sponsors, committee members and volunteers! To find out more about these opportunities, please contact the Race Committee at [stpatricksday5k@marshfieldfoundation.org](mailto:stpatricksday5k@marshfieldfoundation.org).

Looking forward to seeing you on March 18, 2017!

