



Weekly Update
Feb. 5 – Feb. 11,
2017

PRINCIPAL'S NEWS

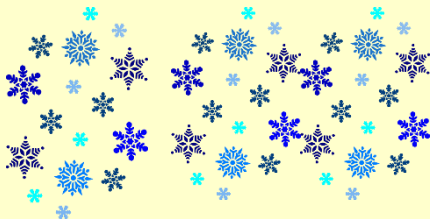
I want to thank the PTO for their support for all the enrichment they provide our students. I also want to thank Mrs. Coyne and Mrs. Cutts for applying and securing a grant from the Marshfield Cultural Council. The \$800.00 grant is going toward this week's enrichment Jugalbandi: Music of Nepal.

I also want to thank the Marshfield Playground Committee for all their hard work in creating an exciting playground proposal. Mrs. Concannon, Mrs. Pozerski, Mrs. Vigilanti, and Mrs. Baker have spent many hours working on this project. There are many ways you can support the playground. Contact martinsonplayground@gmail.com if you would like to help.

Have a great week!

Follow me on Twitter at Dr. Leslie Scollins @MESPPAL.

[Marshfield Food Pantry](#)
[Sowing Seeds](#)




We are pleased to share with you the 2016 school report card and report card overview from the Massachusetts Department of Elementary and Secondary Education. Our school's report card and report card overview are on our [website](#).

This Week's Important Events at Martinson

MONDAY: Band Lessons, Project Reach
TUESDAY: Enrichment-Gr. Pk-5, Jugalbandi, Music of Nepal, School Com. Mtg. -SV Bldg., 7PM
WEDNESDAY: Strings Lessons
THURSDAY:
FRIDAY: School Store, Student Council Mtg.

Nurses Corner

 February is National Oral Hygiene Awareness Month...please remember to brush your teeth before coming to school.

There has been an increase in illnesses/viruses-GI, Upper Respiratory and throat issues. Please be diligent in observing our 24 hour policy (students **must be free** of any/all communicable symptoms-without the use of over the counter remedies- for a full 24 hours prior to returning to school).

Also if your child has an illness that is contagious- please be sure to inform Nurse Mudge at 781-319-3985 (emails to teachers and call-ins to front office are not relayed to the health office). Please provide documentation of student's absences in the form of a written note upon returning to school.

BMI screenings (only for students in Grades 1 & 4) will take place during the month of February. If you have any concerns about the screening process please feel free to inquire with Nurse Mudge.

Students are encouraged to eat snacks that are from the 5 food groups: fruits, vegetables, grains, proteins and/or dairy. Sugary snacks or processed foods can cause belly aches when eaten as midday snacks at school.

Reminder! Please provide an up to date report of your student's health/physical exam (if you have not done so already).



Martinson Messenger Page 2

From the School Nutrition Dept.

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.

<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>

For more information click the links below:

[MES Website](#)

[The Recreation Department will offer a variety of programs](#)

Details on the above programs are listed in the Winter Community Brochure.



Looking Ahead Mark Your Calendars

2/17: Gr. 3 Biography Presentations-

12:30PM, Student Council Mtg.

2/20-2/24: NO SCHOOL-VACATION

2/27: Classes Resume

2/28: School Com. Mtg. - MES, 7PM

3/3: Grs. 1 & 4 Enrichment- Author Brian Lies, Trimester 2 Ends, Student Council Mtg.

3/6: 1st Grade performance-9:30A

3/7: Enrichment-Hightouch Hightech Science Made Fun!

3/8: Enrichment-Water All Around You Program

3/9: Talent Show Rehearsal- 1:15PM

3/10: Report Cards Go Home

3/13-3/17: Scholastic Book Fair

3/14: Enrichment- Grs. 3-5, Anne Frank Presentation



PTO NEWS

A flyer went home this week for the Providence Bruins game on Feb. 26th. Please join us with your family for a fun night out. Tickets are \$20 each and include a Providence Bruins hat, popcorn and fountain drink for all children.

Reminder that box tops are due! Box tops are one of the easiest ways to raise money for your school! We collect them throughout the year, but have a friendly competition happening right now between classes!

Finally, all PTO members should have received an informational email regarding the playground and PTO donation. Please note that we will be sending out a follow-up email for a vote on the donation from the PTO to the playground committee. Please direct any concerns and/ or questions to any PTO board member. As was previously noted, the PowerPoint prepared by the playground is available on the MES PTO website.

Thank you for your continued support of the PTO!



Marshfield St. Patrick's Day 5K

7th Annual Marshfield St. Patrick's Day 5K and 2 Mile Walk

Registration is now open for the 7th Annual Marshfield St. Patrick's Day 5K and 2 Mile Walk on Saturday, March 18, 2017. Over the last six years, over 15,500 runners, walkers, and crawlers have descended upon Brant Rock, raising over \$400,000 for the Marshfield Education Foundation, with every penny going to enhancing the Marshfield Public Schools.

Register today! www.marshfieldstpatricksday5k.racewire.com.

Don't delay in registering; everyone that registers by February 18, 2017 will receive the outstanding long sleeve race shirt free with registration!

Please check out our race website: marshfieldstpatricksday5k.com, where you will be able to find all the information on the race. Don't forget to like our Facebook page: www.facebook.com/Patty5k for up to date race information and share our Facebook event page: www.facebook.com/events/702890863300252 Please let everyone know you're attending and forward to all your friends! You can also follow the race on Twitter: twitter.com/StPatricksDay5K

Don't forget about team registration; create or join a team with friends and family! Teams have been created for all seven Marshfield schools!

Not interested in running or walking? Be part of the tradition! We are always looking for sponsors, committee members and volunteers! To find out more about these opportunities, please contact the Race Committee at stpatricksday5k@marshfieldfoundation.org .

Looking forward to seeing you on March 18, 2017!