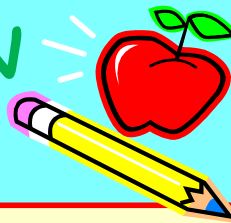


MARTINSON MESSENGER



**Weekly
Update**
March 26 –
April 1, 2017

PRINCIPAL'S NEWS

I cannot believe that we are at the end of March! There are signs of spring inside and outside the building.

The Book Fair is this week. Thursday at 9:00 am come have coffee with the Principal on be part of the visioning process for the District School Improvement Plan. MCAS for grades 3-5 begin April 3 and continue until the end of May. See the calendar for more information.

There are many activities this week and for the rest of the year. Please make sure you read the calendar and Messenger to keep up to date.

Have a terrific week!



[Marshfield Food Pantry](#)
[Sowing Seeds](#)

Follow me on Twitter at Dr. Leslie Scollins @MESPPAL.

[Healthy Celebrations](#)
[Healthy Students, Healthy Schools](#)

Book Fair dates!

The Scholastic Book Fair will be in the MES Library March 27-March 31! The online fair will be extended until Sunday 4/2.



This Week's

Important Events at Martinson

3/27-3/31: Scholastic Book Fair

MONDAY: Band, Project Reach

TUESDAY: Enrichment-Dental Assistant, Grs. Pk-1, School Com. Mtg. /Advisory Board, Town Hall-7PM

WEDNESDAY: Strings, After School Enrichment-3:30-4:30PM

THURSDAY: Coffee with the Principal 9:00am Café, 5th Gr. Yearbook Art Mtg.-Art Room, 1:15P, Gr. 5

Parent Meeting at MHS-Puberty Presentation, 6:30P

FRIDAY: Spirit Day, School Store

Nurses Corner

Please be sure that students dress for varying temperatures during the school day. Outdoor recess is typically held each day (unless the temperature dips below 21 degrees), children need appropriate gear for winter elements. Inside the building the temperatures can run very warm. Students have been advised to wear short sleeved shirts/tops and also have a sweatshirt (especially on Phys Ed days when they are extra active).

Attendance: Please call in to the school each time your child will be absent . Emails to teachers are not always relayed to the front office staff for the safe to school program.



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From the School Nutrition Dept.

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.
<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>

ARTS NIGHT

Arts Night will be held on the evening
April 6th from 5:30 - 7:30

Our little artist have been very busy this year creating many wonderful works. If you are able to help hang all the work for this fantastic evening you may sign up by using the link below.

www.SignUpGenius.com/go/30E0A4CA8A92CA2F58-arts

Your support, as always, is greatly appreciated.



For more information click the links below:

[MES Website](#)

[The Recreation Department will offer a variety of programs](#)

Details on the above programs are listed in the Winter Community Brochure.

Looking Ahead Mark Your Calendars

4/3: MCAS-Gr. 3

4/4: MCAS- Gr. 3

4/5: MCAS- Gr. 3, After School Enrichment

4/6: Art's Night-5:30-7:30PM, Pk.

Registration, 9-11A, Enrichment-Gr. 3-5, Anne Frank

4/7: Gr. 5 Puberty Presentation

4/10: MCAS-Gr. 4

4/11: MCAS-Gr. 4, School Com. Mtg.-SV Bldg., 7PM

4/12: MCAS-Gr. 4

4/13: Gr. 3 Science Fair-9AM, Trudeau/Debyah Play Perf., 10AM

4/14: NO SCHOOL-GOOD FRIDAY

4/17-4/21: SCHOOL VACATION

4/24: School Council Mtg.-4PM, TOWN MEETING-MHS AUD., 7P

4/25: MCAS-Gr. 5

4/26: MCAS-Gr. 5

4/27: Enrichment-Gr. 3, Meteorologist

4/28: MCAS-Gr. 5, Spirit Day, "One Heart Many Hands"-MHS Volunteer Project, Enrichment-Gr. 2, Author

PIO NEWS

Both art night and the book fair are still in need of volunteers! If you can spare even a half hour to help hang art or help the book fair run smoothly next week it would be much appreciated!

Please save the date for SINGO on Thursday, March 30 at the Venus. Similar to bingo except rather than numbers, play cards have songs listed on them. Space is limited, so plan on arriving early if you want a table! SINGO starts at 6 PM but Venus will donate a portion of all proceeds generated by Martinson families back to the school that night.



Please check out the following links:

Putting for Patients

<http://www.mpsd.org/cms/lib011/MA02212716/Centricity/Domain/4/PuttingforPatientsFlyer.pdf>

Ventress Memorial Library

<http://www.mpsd.org/cms/lib011/MA02212716/Centricity/Domain/4/Ventress%20Memorial%20Library%20-%20Build%20a%20Better%20Community.pdf>

Public Workshop: Open Space & Recreation Plan Update

When: March 30th at 6:30-8:30

Where: Marshfield Council on Aging, 230 Webster St.

Talk with your neighbors about...

Why protecting open space is important?

What lands need protection?

What type of recreation is needed most?

How do we improve existing recreation areas?

Any questions contact:

Karen O'Donnell, Open Space Committee Chair, 781-837-8727

Krista Moravec, Project Consultant, kmoravec@horsleywitten.com

