



MARTINSON MESSENGER



Weekly Update
March 4, 2018–
March 10, 2018

PRINCIPAL'S NEWS

Read, Read, Read! Of course we should all read every day but this week we are celebrating reading with [Read Across America Week](#). I want to thank our Reading Specialists, Mrs. Miller and Mrs. Scanzillo for all that they do to make this week very special.

Report Cards will go home March 12th and Parent/Teacher Conferences are the following week on Tuesday evening 3/13 and Thursday afternoon 3/15.

Have a terrific week!

This Week's

Important Events at Martinson

3/2-3/9: READ ACROSS AMERICA WEEK

MONDAY: 1ST Gr. Performance w/Ms.

Butterfield-Postponed until March 12th,

TUESDAY: Enrichment-Sally Ride-Gr.3-5, Peer Leaders visit to read

WEDNESDAY: Strings Lessons/Before School Strings, ASEP 3:30-4:30P, Presentation from MGH, Grs. 2-5

THURSDAY: Talent Show Act Preview-1:15-3:30P

FRIDAY:

Follow me on Twitter at Dr. Leslie Scollins @MESPPAL.

[Marshfield Food Pantry](#)
[Sowing Seeds](#)
[Community Christmas](#)



A quick look at this week's Main Menu:

Mon. 3/5 WW Pancakes w/maple syrup

Tue. 3/6 Hamburger/Cheeseburger

Wed. 3/7 WW Popcorn Chicken

Thu. 3/8 WW Homemade Pizza w/green salad

Fri. 3/9 Muncho Nachos /WW Tortilla Chips

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.

<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>



Nurses Corner

I would like to say a big **Thank You** to everyone who helped to make the 2018 Health Fair so successful! All the student council members and 5th graders worked so hard, did such a great job with all the activities, and helped the younger students learn important lessons on wellness. Displays included Nutrition, Oral hygiene, Exercise, Hand Washing, Safety and Peace Building. It was a great day, and students learned how to be healthy while having fun with all the activities.



[Healthy Celebrations](#)
[Healthy Students, Healthy Schools](#)



FROM THE LIBRARY

The Book Fair is Coming!

The book fair will be back at the library **March 12-16!**

Online shopping will be available **March 10-24!**

There are plenty of spots open for volunteers. Sign up today!

<http://www.scholastic.com/bf/martinsonelementaryschool>

Thank you,
Kristine Jelstrom-Hamill



For more information click the links below:

[MES Website](#) The [Recreation Department](#) will offer a variety of programs. Details on the above programs are listed in the Winter Community Brochure.

- 3/12-3/16: **Scholastic Book Fair**
- 3/12: **REPORT CARDS GO HOME**
- 3/13: **Enrichment-High Touch High Tech-Gr. K, Conferences 6-8P, School Com. Mtg. SV Bldg. -7P**
- 3/14: **ASEP, 3:30-4:30, PTO Meeting, Café, 7P**
- 3/15: **Talent Show Rehearsal, 1:15P, Conferences 1:30-3:30P**
- 3/16: **Enrichment-Brian Lies-Gr. 1 & 4**
- 3/17: **8th Annual St. Patrick's Day 5K-MEF**
- 3/19: **School Council Mtg.-4PM**
- 3/20: **Enrichment-Author Jerry Pallotta**
- 3/21: **Gr. 5 Parent's Night-Puberty Mtg. - 6:30-7:30P**
- 3/22: **Rehearsal for All Town Strings Concert, Gr. 3-2:00P, Gr. 4 & 5-3:00P, Concert-7PM, Talent Show Dress Rehearsal 1:15-3:30P**
- 3/23: **MES Spirit Day, Talent Show-6:00PM**

PTO NEWS

March 23rd is the Talent Show - Thank You to Robin Cahill and Lindsey VanKauwenberg who did the coordinating!

Thank you to all who voted in our recent Chrome Books vote. The vote overwhelmingly passed and we are happy to say with YOUR SUPPORT the PTO is able to purchase a new Chrome Book cart for the school.

Coming up, we have a passive fundraiser scheduled for March 29th at SkyZone! Our last one was a HUGE success, let's surpass it this time! Please continue to clip those Box Tops and send them in!

Our next general meeting is Wednesday, March 14th. Please join us and get involved!



School arrival reminders:



Please note this sign at the entrance of the access road between Martinson and the Community Track. There is also a "DO NOT ENTER" sign blocking the entrance. This makes this a one-way road before and after each school day. Please follow these traffic rules.

Here are some additional reminders to the start of our school day.

- Before school programs start at 8:00. Please do not attempt to enter the building before 8:00.
 - "Morning Drop Off" starts at 8:40 and ends at 8:55.
 - If "Morning Drop Off" is closed, please park and walk your child into the front entrance.
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Come and Join us for a "Make it and Take it"-Parent Workshop on "Sensory Motor Development"

Hosted by Kathy Nielsen, Physical Therapist and Heather Lane, Occupational Therapist

The workshop will be held on Tuesday March 6th at the Martinson Elementary School from 7:00-9:00 pm.

Learn about your child's sensory and motor development and the role it plays in school success.

Parents will make a sensory tool to take home and use.



Registration is now open for the 8th Annual Marshfield St. Patrick's Day 5K on Saturday, March 17, 2018. Over the last seven years, over 19,000 runners, walkers, and crawlers have descended upon Brant Rock, raising over \$480,000 for the Marshfield Education Foundation <http://www.marshfieldfoundation.org> , with every penny going to enhancing the Marshfield Public Schools.

Register today! <https://racewire.com/register.php?id=8004>

Don't delay in registering; everyone that registers by **February 10, 2018** will receive the outstanding long sleeve race shirt free with registration!

Please check out our race website: marshfieldstpatricksday5k.com , where you will be able to find all the information on the race. Don't forget to like our facebook page: www.facebook.com/Patty5k for up to date race information and share our [facebook event page](https://www.facebook.com/events/143803729558136/): <https://www.facebook.com/events/143803729558136/> Please let everyone know you're attending and forward to all your friends! You can also follow the race on Twitter: twitter.com/StPatricksDay5K

Don't forget about team registration; create or join a team with friends and family! Teams have also been created for all seven Marshfield schools (DWS, EWS, GWS, MES, SRS, FBMS & MHS)!

Not interested in running or walking? Be part of the tradition! We are always looking for sponsors, committee members and volunteers! To find out more about these opportunities, please contact the Race Committee at stpatricksday5k@marshfieldfoundation.org .

Looking forward to seeing you on March 17, 2018!