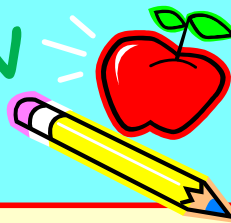


# MARTINSON MESSENGER



**Weekly  
Update**  
May 28 –  
June 3, 2017

## PRINCIPAL'S NEWS

Thank you to the PTO for sponsoring the Whalemobile, it was amazing!  
Please read our calendar for all the events this week. A new event this year is the MHS MES alumni will be walking through our halls Thursday morning. This is a great send off!  
Monday is Memorial Day, therefore there is no school. We ask that you take time to remember those who gave their lives for our freedom.

[Marshfield Food Pantry](#)  
[Sowing Seeds](#)

Follow me on Twitter at Dr. Leslie Scollins  
[@MESPPAL](#)

[Healthy Celebrations](#)  
[Healthy Students, Healthy Schools](#)

### Here is a list of the winners from our playground raffle:

4th place (4 tickets to the New England Aquarium) goes to Steffanie Merloni  
3rd place (\$100 gift card to the Capital Grille) goes to Christen Allocca.  
2nd place (2 Red Sox tickets to this Saturday's game) goes to Kristen Haley  
And 1st place (4 tickets to the pre-season Patriot's game on August 10th) goes to Lisa Perrault

Congratulations to the winners and THANK YOU to all of you who purchased tickets. The playground committee sold 147 tickets totaling \$1,470 which will all go toward our new playground!

## From the Library

*June 5-9 the library will be holding a Book Swap. Students may bring in a gently used book and take home a new one for the summer! This is a great way for the kids to get a new book for summer reading! More information will be sent home with the students soon.*

*Friday June 2nd will be the final day students may check out library books. All books will be due back no later than Friday June 9th! Overdue Notices will be coming home soon for those who have missing or overdue books from the library. Please look around and try to find them a.s.a.p.*

*Thanks and Happy Reading*

This Week's

## Important Events at Martinson

**5/30-6/2: MES Jog-A-Thon**  
**MONDAY: NO SCHOOL-MEMORIAL DAY**  
**TUESDAY:**  
**WEDNESDAY: Gr. 3 Field Trip, Winslow/Webster House, MES Gr. 5 Visits FBMS**  
**THURSDAY: MHS Senior Walk Through, 10AM, MPSD Homeless Council Mtg., 10A**  
**FRIDAY: Float Fair, Café, 2-3P, Student Council Mtg.**



## Nurses Corner

Postural screenings (for 5th graders only) are in progress, only results that are not within normal limits will be notified directly to parents.

"Dress for success" Please be sure that you child has clothing that accommodates weather variations- dress in layers as gym and recess are outdoors. The mornings can be cool, but temperatures rapidly warm up this time of year, causing the building to become very warm.

Also it is strongly advised that students not wear flip flops to school- these are notorious for causing injuries due to trips/ falls and are not safe for recess activities.



## Martinson Messenger Page 2

### *From the School Nutrition Dept.*

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.

<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>

For more information click the links below:

[MES Website](#)

[The Recreation Department will offer a variety of programs](#)

Details on the above programs are listed in the Winter Community Brochure.

### Operation Care:

The Student Councils in Marshfield are teaming up to create care packages for troops deployed overseas. Please see the link below for suggested care items to send in to school. This drive will run from May 15th until Memorial Day (May 26th).

<http://marshfield.schoolwires.net/cms/lib/011/MA02212716/Centricity/Domain/8/Care%20packages%20%20flyer.pdf>

The MES 5th Grade Student Council.

### *Looking Ahead Mark Your Calendars*

**6/5: Spring Concert-Families, 6:30P, 1st Gr. Field Trip-Duxbury Beach**  
**6/6: Field Day, School Com. Mtg.-SV Bldg., 7PM**  
**6/7: Field Day-Rain date**  
**6/9: Gr. 4 Field Trip -MOS, 5<sup>th</sup> Grade Fun Night, 6:00PM**  
**6/12: Gr. 3 Field Trip-CC Museum of Nat. Hist., Gr. 2 Field Trip-Heritage Museum**  
**6/13: Gr. 1 Field Trip-Swan Boats/MOFA, Gr. 5 Field Trip-Patriot Place, Last Day of Boys & Girls Club, End of Yr. Celebration-Nichols Class, 10:30A, Incoming Parents Night at FBMS-6<sup>th</sup> Grade, 7:00PM**  
**6/14: Proprietor's Green, Debyah/McHugh's Class, End of yr. Celebration-Seeto's Class, 2:15P**  
**6/15: 5<sup>th</sup> Grade Recognition, 9:30A**  
**6/16: Health Fair, Last Day of PK, Spirit Day, 3<sup>rd</sup> Gr. Greek Plays-9:15A**  
**6/19: LAST DAY OF SCHOOL, Trimester 3 Ends/Report Cards Go Home**



### *PTO NEWS*

Jog- A- Thon will take place this week. If you are able to help out please email Sarah Guilfoyle directly to [sarahguilfoyle@gmail.com](mailto:sarahguilfoyle@gmail.com). Donations of small paper cups for the runners are also welcome. And a huge thank you to Sarah for all of her efforts in coordinating and fundraising for Jog-A-Thon every year. It is a great event for our kids and families!

Thank you to all families for your support this school year. We will begin planning for next school year over the summer! Have any ideas or want to help out, feel free to reach out to any PTO board member.

Thank you!

## Summer Fun 2017!!!

Marshfield Public Schools is pleased to offer an opportunity for elementary and middle school children to join an integrated summer program designed to enhance the social skills of children with and without disabilities. The program runs from July 5<sup>th</sup> through August 3<sup>rd</sup>, 2017 Monday through Thursday, 9:00 a.m. – 1:30 p.m. Cost is \$200.00 and applicants must be able to attend all five weeks. Please note, there are a finite number of slots available, if the applications exceed the available slots, a lottery will be held. Registration information is available under the Special Education Department on our website at [www.mpsd.org](http://www.mpsd.org) as well as in all school front offices. Click on “Summer Peer Program”. For further information please contact Julie Baggia at 781-834-5000 X46216 or [jbaggia@mpsd.org](mailto:jbaggia@mpsd.org).

---