



# MARTINSON MESSENGER



Weekly Update  
June 3, 2018–  
June 9, 2018

## PRINCIPAL'S NEWS

The Jog-A-Thon was a huge success! Thank you to Mr. Wheaton, Mrs. Guilfoyle and all the volunteers. The MHS seniors walked through our halls on Thursday. It was wonderful to see all of the MES Alum.

Tuesday is field day. Please apply sunblock before school. The Spring Concert is Wednesday evening at 6:30. There are many activities so see the calendar for more information.

Have a FANTASTIC week!



Follow Dr. Leslie Scollins on Twitter  
@MESPPAL.



### A quick look at this week's Main Menu:

- Mon. 6/4 – Hot Dogs on WW Bun
- Tue. 6/5 – Popcorn Chicken w/mashed potatoes
- Wed. 6/6 –Pasta w/Meat Sauce, Garlic Noodles
- Thu. 6/7 – WW Homemade Pizza w/salad
- Fri. 6/8 – Hamburger/Cheeseburger on WW Bun

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.  
<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe16477986725f978cd9b4ba>

## This Week's Important Events at Martinson

**MONDAY:** Band Lessons/Before School Band

**TUESDAY:** Field Day K-5, GOTR, School Com. Mtg.-SV Bldg., 7P

**WEDNESDAY:** Spring Concert-Families/6:30-7:30P

**THURSDAY:** Open House for New PK Parents 9-10A

**FRIDAY:** MES Spirit Day, ALL LIBRARY BOOKS DUE BACK, Field Day Rain date, Gr. 4 State Float Fair, 2:00 -3:00P, Last GOTR-Pasta Party, 5:30-7:30

**SATURDAY:** GOTR 5K-Hopkinton

### CORI

**PLEASE NOTE:** If you are planning on helping in either the classroom or on Field Trips you must make sure your Cori is up to date. Everyone must be recorded.

### Nurses Corner

As the end of the school year is near, please remember that if your child has any medication stored here at school to plan ahead and pick it up on or by the last day of school.

Fourth Grade Students: if you have not yet submitted a report of your child's annual physical please do so.

Fifth Grade Students: Postural screenings are taking place, if you have any concerns or questions about this or any school mandated screenings- please call Nurse Mudge at 781-319-3985



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[Healthy Celebrations](#)  
[Healthy Students, Healthy Schools](#)



For more information click the links below:  
[MES Website](#) The [Recreation Department](#) will offer a variety of programs  
Details on the above programs are listed in the Winter Community Brochure.

[Marshfield Food Pantry](#)  
[Sowing Seeds](#)  
[Community Christmas](#)

### *Notes from the Library*

We will be holding our annual Book Swap in the library June 11th-15th!  
Bring in a gently used book and take home a new one home for the summer! Kids can start bringing in books now.  
Thank you, and Happy Reading!



6/11: Gr. 5 Field Trip-Patriot's Place, Book Swap-MES Library, Gr. 4 Field Trip MOS  
6/11-6/15: BOOK SWAP-LIBRARY  
6/13: Gr. 2 Field Trip to Harvard Natural History  
6/14: Field Trip-Gr. K Holly Hill Farm, 5<sup>th</sup> Grade Recognition-9:30AM, Flag Day Performance at PG-Debyah/McHugh's Classes  
6/15: Santoro's Class Portfolio Day 2:00P, LAST DAY FOR B & G CLUB, Gr. 3 Greek Plays  
6/18: K-Smith's Class-Celebration with parents, K-Redman's Class Celebration in Secret Garden, 10A  
6/19: 1<sup>st</sup> Gr. Field Trip to Duxbury Beach, 3<sup>rd</sup> Gr. Field Trip to CCMNH, School Com. Mtg. -SV Bldg., 7PM  
6/20: LAST DAY OF SCHOOL-12:10p, REPORT CARDS GO HOME



### *PTO NEWS*

We will update the messenger in the coming weeks with the total raised by the Jog A Thon and the distribution of the funds. Mr. Wheaton has already purchased brand new gymnastics mats courtesy of this year's JAT proceeds!

We have no more general meetings this year but are always open to any suggestions/ questions or concerns you may have relative to PTO. As was previously noted, Lacey Biviano will be taking over Box Tops. If ANYONE in the MES community would like to work on Scribbles and Scribes or a family fun night (similar to pizza bingo/ trivia the last few years) please reach out to us!

Thank you to those who attended our last PTO meeting. We are still working on some things for the rest of the school year and will share the meeting minutes as soon as available.



# SUMMER READING



The Marshfield Public Schools is pleased to announce a summer reading enrichment program for current kindergarten to grade two students. The program will focus on review and mastery of grade level reading skills including phonemic awareness, phonics, fluency, comprehension and vocabulary, in a small, structured setting. Planned activities will be dynamic, interactive and fun. For further information regarding session dates, time, location, fee, and to request a registration form, please contact Claire Langlois at [clanglois@mpsd.org](mailto:clanglois@mpsd.org)

## Grade 5 Parents

**Brain Drain**” is an interactive presentation geared toward upper elementary students that provides current, research-based information on various aspects of drug abuse and addiction, and highlights the importance of remaining substance free. Your child will participate in this presentation on **Tuesday, June 5, 2018**.

- **Objectives of the Brain Drain presentation:**
  - Familiarize participants with how the brain functions
  - Identify drugs of abuse and their specific impact on a developing brain
  - Explain the concept of addiction and a young person’s heightened vulnerability
  - Dispel myths surrounding certain drugs
  - Highlight the importance of remaining substance free
  - Encourage dialogue on where and who to reach out to for support

**FIELD DAY IS COMING!!!** Martinson's 12<sup>th</sup> Annual Field Day will take place on Tuesday, June 5, 2018 and our rain date will be Friday, June 8, 2018. Our field day will be broken up into a morning and afternoon session. Redman's kindergarten, all second, fourth and fifth grade classes will be attending the morning session from **9:30-11:30**. Nichol's, Seeto and Strazdes' kindergarten, Heffron/MacKinnon, all first and third grade classes will be attending the afternoon session from **12:50-2:50**. If you are not contacted for a volunteer assignment please feel free to join your child's class during their session time. Please remember no siblings or pets at field day.

