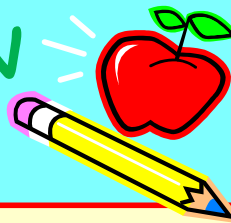


MARTINSON MESSENGER



**Weekly
Update**
June 4 –
June 10, 2017

PRINCIPAL'S NEWS

So much to say so little space! Read the calendar and the Messenger for all events! Thank you to the Mr. Wheaton, Mrs. Guilfoyle, and the PTO for a great Jog-A-Thon!

Have great week!

[Marshfield Food Pantry](#)
[Sowing Seeds](#)

Follow me on Twitter at Dr. Leslie Scollins
@MESPPAL.

[Healthy Celebrations](#)
[Healthy Students, Healthy Schools](#)

FIELD DAY!!!

Martinson's 11th Annual Field Day will take place on Tuesday, June 6, 2017 and our rain date will be Wednesday, June 7, 2017. Our field day will be broken up into a morning and afternoon session. Nichol's kindergarten, MacLachlan and Burns' third grade, fourth and fifth grade classes will be attending the morning session from 9:30-11:30. Seeto and Strazdes' kindergarten, first, second and Irons' third grade classes will be attending the afternoon session from 12:50-2:50.



This Week's

Important Events at Martinson

5/5-5/9: Book Swap

MONDAY: Spring Concert-Families, 6:30P, 1st Gr. Field Trip-Duxbury Beach

TUESDAY: Field Day, School Com. Mtg.-SV Bldg., 7P

WEDNESDAY: Field Day-Rain date, No Before School Orchestra

THURSDAY:

FRIDAY: Gr. 4 Field Trip-MOS, 5th Grade Fun Night, 6:00P

Nurses Corner

If your child is in the 4th grade, and you have NOT done so already, please forward a copy of their last up to date immunization record and physical exam. A current copy must be in your child's health record to indicate that he/she is capable of participating in all school activities.

Postural screenings are underway for all 5th graders. Only results outside of normal limits will be sent home in a written document.

Please send in written notes for any medical issues such as injuries or illnesses that may require activity restrictions. E.g. Recess or Phys. Ed. Written notes are preferred over emails so that they can be seen in a timely manner and then forwarded directly to the health office.

If you have any concerns about school screenings or health record documentation please call Nurse Mudge @ 781-319-3985.



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From the School Nutrition Dept.

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.
<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>

For more information click the links below:

[MES Website](#)

[The Recreation Department will offer a variety of programs](#)

Details on the above programs are listed in the Winter Community Brochure.

From the Library

June 5-9 the library will be holding a Book Swap. Students may bring in a gently used book and take home a new one for the summer! This is a great way for the kids to get a new book for summer reading! More information will be sent home with the students soon.

Thanks and Happy Reading

Looking Ahead Mark Your Calendars

6/12: Gr. 3 Field Trip-CC Museum of Nat. Hist., Gr. 2 Field Trip-Heritage Museum
6/13: Gr. 1 Field Trip-Swan Boats/MOFA, Gr. 5 Field Trip-Patriot Place, Last Day of Boys & Girls Club, End of Yr. Celebration-Nichols Class, 10:30A, Incoming Parents Night at FBMS-6th Grade, 7:00PM
6/14: Proprietor's Green, Debyah/McHugh's Class, End of yr. Celebration-Seeto's Class, 2:15P, No Before School Orchestra
6/15: 5th Grade Recognition, 9:30A
6/16: Health Fair, Last Day of PK, Spirit Day, 3rd Gr. Greek Plays-9:15A
6/19: LAST DAY OF SCHOOL, Trimester 3 Ends/Report Cards Go Home



PTO NEWS

Thank you again to Sarah Guilfoyle for all of her efforts in fundraising and coordinating Jog A Thon. What a great event for our kids & staff.

Thank you to all who helped with kindergarten registration. Parent volunteers helped this day run smoothly for both staff and incoming families.

The 5th graders are having an end of year fun night/ celebration on Friday June 9th. Thanks to Lauren Dargan for coordinating and to Jean Durkin & ALL the parent volunteers working so hard on creating a fantastic 5th grade recognition experience.

As was previously noted, we will begin working on next year's fundraising and planning this summer! Have any ideas or want to be more involved, feel free to reach out to any member of the PTO Board.

Summer Fun 2017!!!

Marshfield Public Schools is pleased to offer an opportunity for elementary and middle school children to join an integrated summer program designed to enhance the social skills of children with and without disabilities. The program runs from July 5th through August 3rd, 2017 Monday through Thursday, 9:00 a.m. – 1:30 p.m. Cost is \$200.00 and applicants must be able to attend all five weeks. Please note, there are a finite number of slots available, if the applications exceed the available slots, a lottery will be held. Registration information is available under the Special Education Department on our website at www.mpsd.org as well as in all school front offices. Click on “Summer Peer Program”. For further information please contact Julie Baggia at 781-834-5000 X46216 or jbaggia@mpsd.org.
