



Weekly
Update
Sept. 11 - 17,
2016

Principal's News

School is in full swing and everyone is settling into their routines. The beginning of the year can have some bumps along the way, but everything will run smoothly soon. This includes the buses. We are tracking the buses and will make adjustments if needed.

The MES School Council has a parent representative position open. It is a 2-year term. The School Council meets once a month and works as an advisory board to me. The Council is made up of staff, parents and community members. It is a great way to get involved with the school. Watch for information this week.

This Friday is MES Spirit Day so wear your Marshfield Colors. During the year last Friday of the month will always be Spirit Day.

Have a great week!

For more information click the links below:

[MES Website](#)

[The Recreation Department will offer a variety of programs](#)

Details on the above programs are listed in the Winter Community Brochure.

For the safety of our children

Anyone who enters MES must sign-in and wear a visitor badge. Do not be offended if:

- We ask for identification
- We ask you to sign-in
- We ask you to wear a visitor badge
- You don't have a on a badge we send you back to the office

Thank you!

This Week's

Important Events at Martinson

MONDAY:

TUESDAY: Strings Rental Night-MHS, 7-8PM

WEDNESDAY: Strings Lessons Begin-NO BEFORE SCHOOL MORNING ORCHESTRA

THURSDAY: Band Rental Night-MHS, 7-8PM, Marshfield Charter Review Comm.-Public Forum, MES Aud., 6:30PM

FRIDAY: MES Spirit Day wear your Marshfield colors

Follow me on Twitter at Leslie Scollins @MESPPAL.

Nurses Corner

Welcome back to school!

ALL kindergartener and preschool age children MUST have an up to date immunization report and document of physical exam for their health record. If your child is in the 4th grade- please provide an updated dopy of your child's PHYSICAL EXAM for their health record. If your child needs any medication to be administered at school, it must be **hand delivered** by an adult to the school nurse.

Also written parental consent and the prescribing Physician's order is required. If your child is absent please provide a note of excuse upon returning to school, and please inform the school nurse (clinic ph # 781-319-3985) of any absences that are due to illness.

School Health Screenings will begin in October: Vision & Hearing (all students) Growth BMI (grades 1& 4) Postural /Spinal (Grade 5). If you have any concerns or questions about the process, please contact Nurse Mudge.

Martinson Messenger Page 2

Looking Ahead - Mark Calendars

From the School Nutrition Dept.

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.

<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>

9/20- Curriculum Night 6-8PM
9/21: 4TH & 5TH Gr. Strings Lessons
AND MORNING ORCHESTRA(8AM),
PTO General Mtg. 7PM, MES Cafe
9/30-SEPAC Presentation-7-9PM
10/6-OPEN HOUSE 6-8PM
10/10-NO SCHOOL-Columbus Day
10/11-Enrichment-Gr. 3-
5, "Powered Up"
10/12: 1st Gr. Luncheon

PTO NEWS

First PTO meeting is **Wednesday, September 21st at 7:00pm** in the Cafeteria.

You can register your Stop and Shop card, New Families and those that have not Signed Up for Directory Spot (our new online family directory) please do so at this time. Look for the PTO Welcome Packet with your Mail Carrier beginning Friday, September 9th!

Please support the PTO by returning your Capital Campaign form.

Please look for our table at Curriculum night!