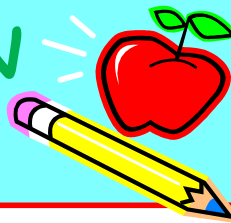


MARTINSON MESSENGER



Weekly Update

Sept. 16, 2018–
Sept. 22, 2018

PRINCIPAL'S NEWS

Thank you to all the staff and families for a terrific Back to School Open House Night. It is always so fun to see all our families. High Five Friday was a great success and we appreciate all that they do.

Tuesday evening is the first general PTO meeting. Please join us at 7:00pm in the café.

School is off to a terrific start. The children are settling into their routines. We will go out every day unless the weather is severe. I encourage you to have your children to dress for the weather.

Have a wonderful week!

This Week's Important Events at Martinson

MONDAY:

TUESDAY: PTO Meeting, 7-8P

WEDNESDAY: 5th Gr. Band & Strings Starts

THURSDAY:

FRIDAY:

Here are important information links for this year.

[Marshfield Public School District Home Page](#)

[Martinson Elementary School Home Page](#)

[New Family Information](#)

[MES Student Handbook](#)

[Calendar](#)

[Healthy Celebrations](#)

[Healthy Students, Healthy Schools](#)

Follow me on Twitter @MESPPAL

CORI

PLEASE NOTE: If you are planning on helping in either the classroom or on Field Trips you must make sure your Cori is up to date.



September Main Menu Choices

Monday: W.W. Pancakes

Tuesday: Meatball Sub on W.W. Roll

Wednesday: W.W. Chicken Tenders

Thursday: W.W. Homemade Pizza w/salad

Friday: Hot Dogs on W.W. Bun

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.

<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>

Nurses Corner

Annual Vision and Hearing screening will begin in October for all students in the nurse's office. If you have any concerns about your child's eyes or ears, or any health/ medical issues, please contact Nurse Mudge 781-319-3985.

If your child has an absence related to illness, please send in a note upon returning to school. All absences must be called into the front office for the *Safe to School* program 781-834-5025.

Students are encouraged to bring in a healthy snack each day- which include something from the 5 food groups: fruit, vegetables, protein, whole grains and dairy.



Martinson Messenger Page 2

For more information click the links below:

[MES Website](#) The [Recreation Department](#) will offer a variety of programs. Details on the above programs are listed in the Winter Community Brochure.

[Marshfield Food Pantry](#)
[Sowing Seeds](#)
[Community Christmas](#)

Notes from the Library

Welcome Back! Hope everyone had a restful and reading-filled summer. I am looking forward to a fantastic year at the MES Library!

If you are interested in volunteering in the library this year, I am always in need of help re-shelving books, processing new books, bookmark making, and more. Send me an email at kjelstrom-hamill@mpsd.org. Thank you!

Happy Reading!

Kristine Jelstrom-Hamill



4th Grade STRINGS students will begin morning orchestra the week of the 24th

9/18: General PTO Meeting 7:00pm Café

5th Grade Students will begin Morning BAND/ORCHESTRA the week of September 24th. 7:30 for early schools.

4th Grade BAND Students will begin daytime lessons the week of September 24

9/25: School Committee Mtg.-7P, MHS

9/26: PICTURE DAY!!!

10/8: NO SCHOOL-COLUMBUS DAY

10/10: Curriculum Night 6:00pm-8:00pm

10/14: Fall Festival, 1-4

PTO NEWS

Our first PTO meeting of the year is this **Tuesday, September 18th, at 7PM**. The meeting is in the MES cafeteria and all are welcome! Come meet the new board and share your ideas for the upcoming school year! **Picture day is Wednesday, September 26th**. We need volunteers to help the day go smoothly. A sign-up genius e-mail went out to all parents that have registered for PtBoard. If you're interested in volunteering, and have not yet signed up for Ptboard, please reach out to Lacey Biviano at ptomartinson@gmail.com.





Marshfield Community Christmas
 P.O. BOX 713
 Marshfield, MA 02050
 (781) 837-8405

"Help us to Help Others"

PLEASE PRINT CLEARLY

APPLICATION YEAR 2018

PARENTS NAME: _____

DELIVERY ADDRESS: _____

MAILING ADDRESS: _____

TELEPHONE #: _____

BOYS NAME AND AGE

GIRLS NAME AND

AGE

Please Note:

If the CHILD'S LAST NAME IS DIFFERENT from the name at the top of this application PLEASE list the name of the child below:

Last Name: _____ First Name: _____

Last Name: _____ First Name: _____

Last Name: _____ First Name: _____

Last Name: _____ First Name: _____

Last Name: _____ First Name: _____

 Signature of Applicant

 Date

YOU MUST BE A MARSHFIELD RESIDENT
Mail this form back to Community Christmas at the above address
AFTER NOVEMBER 1st





KIWANIS THANKSGIVING BOX
P.O. Box 1177
Marshfield, MA 02050
781-953-8692

“Help us to Help Others”

PLEASE PRINT CLEARLY

APPLICATION YEAR 2018

All information is required for proper delivery:

PARENTS NAME: _____

PHONE NUMBER: _____

DELIVERY ADDRESS: _____

MAILING ADDRESS: _____

REASON FOR APPLYING:

Signature of Applicant

Date

THERE IS NO GUARANTEE OF DELIVERY, AS WE ONLY HAVE SO MANY

YOU MUST BE A MARSHFIELD RESIDENT!

Mail this form to Kiwanis at the above address

Delivery is between 12:00 noon and 2:00pm on the Sunday BEFORE Thanksgiving!
Please make sure someone is home between those times. The box will not be left
unless someone is at your home address.

RETURN THIS FORM TO ABOVE ADDRESS ASAP

2018 BAND AND STRINGS INFORMATION

Mondays-DWS
Tuesdays-SRS
Wednesdays-MES
Thursdays-EWS
Fridays-GWS

-Instrument Rental Night will be held on Wednesday September 19th at 7:00 at MHS Cafe for new 4th grade band students to rent instruments and get info about the program.

-5th Grade BAND and STRINGS Students will begin daytime lessons the week of September 17th.

-5th Grade Students will begin Morning BAND/ORCHESTRA the week of September 24th. 7:30 for early schools, 8:00 for late schools.

-4th Grade STRINGS students will begin daytime lessons the week of September 17th and morning orchestra the week of the 24th

-4th Grade Students (new band students) will receive information on how to sign up and watch instrument demonstrations next week.

-4th Grade BAND Students will begin daytime lessons the week of September 24th

