



**Weekly
Update
Sept. 18 - 24,
2016**

Principal's News

The school year is in full swing! Students and staff are settling into their routines. This Tuesday, September 20th, you are invited to Curriculum Night. This is an opportunity for you to learn about what your child will be learning this year as well as the expectations of the teacher. This is a "no child" event, but Open House is Thursday, October 6th, and that is a whole family event. The first general PTO meeting of the year is this Wednesday, September 21st at 7:00 p.m. Prior to the meeting at 6:30 p.m., I invite any 5th grade parents/guardians to meet to hear about ways to volunteer with 5th Grade Recognition.

Finally, there is one position open for the School Council. This is a great way to get involved in the school, as the School Council acts as an advisory board to me. More information is coming.

For more information click the links below:

[MES Website](#)

[The Recreation Department will offer a variety of programs](#)

Details on the above programs are listed in the Winter Community Brochure.

For the safety of our children

Anyone who enters MES must sign-in and wear a visitor badge. Do not be offended if:

- We ask for identification
- We ask you to sign-in
- We ask you to wear a visitor badge
- You don't have a on a badge we send you back to the office

Thank you!

This Week's

Important Events at Martinson

MONDAY: 5th GRADE ONLY MORNING BAND 8AM;
4th and 5th GRADE BAND LESSONS BEGIN

TUESDAY: Curriculum Night, 6-8PM

WEDNESDAY: 4th & 5th Gr. Strings Lessons AND
BEFORE SCHOOL MORNING ORCHESTRA (8AM),
PTO General Meeting 7PM, 6:30 5th Grade
Recognition volunteer meeting, MES Cafe

THURSDAY:

FRIDAY:

Follow me on Twitter at Leslie Scollins
@MESPPAL.

Nurses Corner

Head Lice Alert: Your cooperation is requested in checking your child's head/hair periodically for head lice. Although head lice carry no risk of disease it is a communicable school issue. If it is discovered in your child's classroom a notice will be sent home. There is an article with great information and several options for treatment and prevention. It is titled Head Lice and is downloadable from www.pediatrics.aappublications.org Volume 135, number 5, May 2015

Please contact Nurse Mudge at 781-319-3985 anytime regarding head lice screenings or treatment.

If your child is in 4th grade, please send in a copy of their most recent (2016) physical exam.

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Looking Ahead - Mark Calendars

From the School Nutrition Dept.

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.

<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>

9/30-SEPAC Presentation-7-9PM
10/6-OPEN HOUSE 6-8PM
10/10-NO SCHOOL-Columbus Day
10/11-Enrichment-Grs. 3-5, "Powered Up"
10/12: 1st Gr. Luncheon

PTO NEWS

Our first general PTO meeting is Wednesday, September 21 at 7:00 p.m. Please plan to attend.

Please submit your directory spot forms. Existing registered families will be able to update electronically soon.

We are looking for one parent for School Council. Please return your form to the school.

Reminder to return your capital campaign form!

SAVE THE DATE: "Trunk or Treat" scheduled for Sunday, October 30th from 12:00PM- 3:00PM. DETAILS TO FOLLOW....

SCHOOL VOLUNTEER CORI FORMS

If you are interested in volunteering at MES or would like to be eligible to attend school field trips please download and fill out a CORI form from Martinson Elementary School website found under the PARENTS/STUDENTS tab. Bring that form with your license to the school office and we will be happy to process it.

