



**Weekly  
Update  
Sept. 5 - 9,  
2016**

## Principal's News

It was a terrific first week at MES! It was so wonderful to see all their smiling faces. We have a new website, so please make that your place to find out information about MES and the district. If you don't see something you think should be there email Mr. Dunn at [jdunn@mpsd.org](mailto:jdunn@mpsd.org). Kindergarten starts Tuesday and Picture Day is Friday.

Enjoy the long weekend!

## This Week's Important Events at Martinson

**MONDAY: NO SCHOOL-LABOR DAY**  
**TUESDAY: KINDERGARTEN BEGINS**  
**WEDNESDAY: Instrument Demo- Grs. 3 & 4**  
**THURSDAY:**  
**FRIDAY: PICTURE DAY!!!**

Follow me on Twitter at Leslie Scollins  
@MESPPAL.

For more information click the links below:

[MES Website](#)

[Arrival and dismissal procedures](#)

[The Recreation Department will offer a variety of programs](#)

Details on the above programs are listed in the Winter Community Brochure.

Music Dept.

<https://dl.dropboxusercontent.com/u/65116724/JanNewsletter.pdf>

### **For the safety of our children**

Anyone who enters MES must sign-in and wear a visitor badge. Do not be offended if:

- We ask for identification
- We ask you to sign-in
- We ask you to wear a visitor badge
- You don't have a on a badge we send you back to the office

Thank you!

### *Nurses Corner*

Welcome back to school!

ALL kindergartener and preschool age children **MUST** have an up to date immunization report and document of physical exam for their health record. If your child is in the 4<sup>th</sup> grade- please provide an updated dopy of your child's **PHYSICAL EXAM** for their health record. If your child needs any medication to be administered at school, it must be **hand delivered** by an adult to the school nurse. Also written parental consent and the prescribing Physician's order is required. If your child is absent please provide a note of excuse upon returning to school, and please inform the school nurse (clinic ph # 781-319-3985) of any absences that are due to illness.

School Health Screenings will begin in October: Vision & Hearing (all students) Growth BMI (grades 1& 4) Postural /Spinal (Grade 5). If you have any concerns or questions about the process, please contact Nurse Mudge.

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### *Looking Ahead - Mark Calendars*

#### *From the School Nutrition Dept.*

School Nutrition Department has a NEW Electronic Free and Reduced applications please click on the link below to apply for Free and Reduced.

<http://nlappscloud.com/District.aspx?sdid=40&op=30dcb3efe164777986725f978cd9b4ba>

**9/14- 4<sup>th</sup> & 5<sup>th</sup> Gr. Strings Lessons  
Begin-NO BEFORE SCHOOL  
MORNING ORCHESTRA**

**9/20- Curriculum Night 6-8PM**

**9/21: 4<sup>TH</sup> & 5<sup>TH</sup> Gr. Strings Lessons  
AND MORNING ORCHESTRA(8AM),**

**PTO General Mtg. 7PM, MES Cafe**

**9/30-SEPAC Presentation-7-9PM**

**10/6-OPEN HOUSE 6-8PM**

**10/10-NO SCHOOL-Columbus Day**

**10/11-Enrichment-Grs. 3-  
5,"Powered Up"**

### *PTO NEWS*

First PTO meeting is **Wednesday, September 21st at 7:00pm** in the Cafeteria.

Thank you to all the volunteers and donations for the Staff Back to School Lunch! The staff raved about the event and your help was appreciated!

You can register your Stop and Shop card, New Families and those that have not Signed Up for Directory Spot (our new online family directory) please do so at this time. Look for the PTO Welcome Packet with your Mail Carrier beginning Wednesday, September 7!

