



# Webster's Weekly

Daniel Webster School

November 13, 2020

## Word of the Month: Gratitude

### NOVEMBER

13th—Report cards will be posted on Aspen

16th— Evening Zoom Conferences

18th Afternoon Zoom Conferences

25th– 11:35 am.  
Early Dismissal

26th & 27th-No School- Thanksgiving Break

## From The Principal:

Please remember to sign up for your conference with your child's teacher. The parent/teacher connection is one of the most important parts of having successful students. This meeting is even more important during the Hybrid model in order for you to collaborate with your child's teacher and be sure our children are on the path to success.

We want to remain open as a school during these winter months. We need every family to follow the CDC guidelines and take every precaution to prevent being exposed to COVID, the Flu and other illnesses. I understand this is a BIG ASK but we have to make it through this time of increased travel, gatherings and indoor living with minimal to no exposure to people that are sick. Please, please, please make the sacrifices necessary to stay healthy and keep our school open. We appreciate every effort you are making to keep your children safe and healthy during this time. We can do this!

## COMMUNICATION

We'd love for you to join in our digital communication!

Please follow us at:

<https://twitter.com/DWSPPAL>

FaceBook: Daniel Webster PTO

<https://www.facebook.com/groups/662270573810610/>

YouTube:

<https://www.youtube.com/channel/UCr7v1yY6kQwclAnRaNLXOIw> dwsmarshfield YouTube

DWS Website:

<https://m02212716.schoolwires.net/site/Default.aspx?PageID=19>

## DWS Elementary Conferences

Elementary (Virtual) Conferences will be held on Monday, November 16<sup>th</sup>, 6:00-8:00PM and Wednesday, November 18<sup>th</sup>, 1:00-3:00PM. We will be using PTCFAST for online scheduling, which allows parents/guardians to be in charge of their conference schedule.



### Accessing PTCFAST.com:

- From the DWS webpage, click on [http://ptcfast.com/schools/Daniel Webster School](http://ptcfast.com/schools/Daniel%20Webster%20School)
- A list of all teachers (by grade or subject) will be displayed.
- Click on the names of your child's teachers with whom you wish to conference.
- Select a time and enter the required information (child's and parent's name and email)
- PTCFAST.com will send you an email confirmation. The email will give you all information if you need to change your appointment and will send you a reminder of appointments.

As always, appointments do book quickly and are on a first come, first served basis. If you are unable to access an appointment with your child's teacher, please contact that teacher to discuss your child at a different date/time. If you have any questions about the scheduling process, please contact Mrs. Jackson at [jjackson@mpsd.org](mailto:jjackson@mpsd.org) or Mrs. Kennedy and Mrs. Morris at (781) 834-5045.

## THE DWS ONLINE BOOK FAIR STARTS ON MONDAY!

Our Book Fair is going online this year—with a Virtual Fair! From November 16 - 29th, discover new, exciting books with your kids. Each purchase still supports our school! All orders will be shipped home. Free Shipping for book orders over \$25. Information was sent home this week with the flyer.

Starting Monday, here is the link to start your shopping!

<https://www.scholastic.com/bf/dws>



*Thank you in advance for supporting your student's reading and the DWS Library!*

Carly Walsh

Library Paraprofessional

Daniel Webster Elementary School

(781) 834-5045

*Leaf through a good book!*

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## NEW FROM THE NURSE



The holiday season is approaching quickly. We hope everyone can have safe and healthy celebrations. Please see below for important information regarding Covid -19 and Cold/Flu Season.

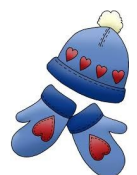
- **The best defense against illness is good handwashing, adequate hydration and regular sleep. I encourage the students to stay hydrated and rest to help prevent illness and when they are unwell to shorten the duration of the illness.**
- **COVID-19 is still spreading throughout our community and surrounding towns. We hope that everyone can do their part to help us keep our school buildings open and students learning in person. *We can all do our part by wearing masks, practicing good hand hygiene, social distancing and following quarantine/isolation protocols when needed to help prevent the spread of COVID-19.***
- **All registered students with Marshfield Public Schools (Including full remote students) are required to have a flu shot by December 31, 2020 per the state mandate. Please send in, email or fax flu shot documentation to the attention of the school nurse. Thank you to everyone who has already sent in documentation.**



Massachusetts has travel restrictions and recommendations in place to help protect our community members and keep our schools open. Please follow the link below for the most up to date information. Our school district will strictly adhere to these guidelines. If you have any questions please let me know.

<https://www.mass.gov/info-details/covid-19-travel-order>

- **We want to be able to send students outside for as long as possible despite the chilly temps. Please be sure students dress in layers for school- they need warm weather gear for outdoor play, but inside the building can be very warm. If students do not have appropriate warm weather/snow gear their outside activities may be somewhat limited so they stay warm and safe.**
- **If you have any questions or concerns please don't hesitate to reach out to me at 781-834-5045 or by email at [kAcampbeLL@mpsd.org](mailto:kAcampbeLL@mpsd.org)**



## School Nutrition Department Remote Lunches



Please click on the below link for the remote menu for November.

[www.mpsd.org/cms/lib/MA02212716/Centricity/Domain/160/REMOTE%20%20MENU%20FOR%20ALL%20SCHOOLS%20.pdf](http://www.mpsd.org/cms/lib/MA02212716/Centricity/Domain/160/REMOTE%20%20MENU%20FOR%20ALL%20SCHOOLS%20.pdf)

If you already signed up to receive lunches your child is all set and you need to do nothing, if you would like to sign up for your child to receive lunches then please click on the link below.

**In order to ensure your child receives lunches to take home/pick up we must receive this form by Tuesday of the previous week for any newly added request. Again, once you sign up you do not need to sign up again.**

You may click on the link to sign up your child (only need to sign up once for all year)

<https://docs.google.com/forms/d/11crDVty1qA62oRs0572Fd6UnxAIn4Cx9wF40L-jvOcE/edit>

**Only one registration per student is required for the school year. If you want to opt out of receiving lunches after you sign up or have any questions please email [ntellier@mpsd.org](mailto:ntellier@mpsd.org). Include Child's Name and School Please.**



Please click the following link to view November's issue of Home & School Connection:

<https://www.mpsd.org/cms/lib/MA02212716/Centricity/Domain/13/November%20Home%20and%20School.pdf>