



# Webster's Weekly

## Daniel Webster School

November 6, 2020

### Word of the Month: Gratitude

#### NOVEMBER



11th—No School Veteran's Day

13th—Report cards will be posted on Aspen

16th— Evening Conferences, 6-8pm

18th Afternoon Conferences, 1-3pm

25th- Early Dismissal

26th & 27th-No School- Thanksgiving Break

### From The Principal:

Thank you to all the families that participated in our Wicked Far Contest. There were some great entries with creative ways to measure 6 feet. The following students won a motor break for their cohort with Mr. Sylvestre:

#### The students in Cohort A:

Owen Henderson KP (26 hot wheels)

Beatrix Kimball 1W (a unicorn)

Grady Allen 2H (a hockey net)

Molly Donoghue 3H (156 Cheerios)

Baleigh Karampalas 4F (12 Hershey Bars)

Gianna Allen 5M (A skeleton's arms)

#### The students in Cohort B

Skyla Nihill KR (11 lg. Safety Bubbles)

Grace Pertello 1K (1 Mr. Sylvestre)

Gianna Vacirca 2R (Nerds, snickers and starburst)

Audrey Benoit 4 B (13 Books)

Conor Foley 5G (tape measure)

Thanks to everyone that entered. The bulletin board looks great! Whenever there is a contest it is always worth a try.

### COMMUNICATION

We'd love for you to join in our digital communication!

Please follow us at:

<https://twitter.com/DWSPPAL>

FaceBook: Daniel Webster PTO

<https://www.facebook.com/groups/662270573810610/>

YouTube:

<https://www.youtube.com/channel/UCr7v1yY6kQwclAnRaNLXOIw> dwsmarshfield YouTube

DWS Website:

<https://ma02212716.schoolwires.net/site/Default.aspx?PageI>



Our Peace Garden tulip bulbs are being planted. Every student will plant a bulb. It will look great in the spring!

## News from the Library:

Just a reminder that I will be visiting classrooms for some Library time in Grades 2 and 5 again starting Monday and through 11/25.

Our Online Scholastic Book Fair begins on Monday, November 16th! Please contact me with any questions at [cwalsh@mps.org](mailto:cwalsh@mps.org).



# School Nutrition Department Remote Lunches



Please click on the below link for the remote menu for November.

[www.mpsd.org/cms/lib/MA02212716/Centricity/Domain/160/REMOTE%20%20MENU%20FOR%20ALL%20SCHOOLS%20.pdf](http://www.mpsd.org/cms/lib/MA02212716/Centricity/Domain/160/REMOTE%20%20MENU%20FOR%20ALL%20SCHOOLS%20.pdf)

If you already signed up to receive lunches your child is all set and you need to do nothing, if you would like to sign up for your child to receive lunches then please click on the link below.

**In order to ensure your child receives lunches to take home/pick up we must receive this form by Tuesday of the previous week for any newly added request. Again, once you sign up you do not need to sign up again.**

You may click on the link to sign up your child (only need to sign up once for all year)

<https://docs.google.com/forms/d/11crDVty1qA62oRs0572Fd6UnxAIn4Cx9wF40L-jvOce/edit>

**Only one registration per student is required for the school year. If you want to opt out of receiving lunches after you sign up or have any questions please email [ntellier@mpsd.org](mailto:ntellier@mpsd.org). Include Child's Name and School Please.**



Please click the following link to view November's issue of Home & School Connection:

<https://www.mpsd.org/cms/lib/MA02212716/Centricity/Domain/13/November%20Home%20and%20School.pdf>

## ELEMENTARY CROSS COUNTRY MEET

Please click the following link to view information regarding the 4th Annual Elementary Cross Country Meet—<https://forms.gle/SX3Nsw3RWHhyUECj9>



## MARSHFIELD TOGETHER FOOD PANTRY FUNDRAISER

Please click the following link to find information regarding an upcoming fundraiser to benefit the Marshfield Food Pantry.

[https://docs.google.com/forms/d/e/1FAIpQLSdq5ClS2qS3GMPFfG7K7\\_9rS\\_DhOYx3TX9zvLZDAFhlz1OQw/viewform](https://docs.google.com/forms/d/e/1FAIpQLSdq5ClS2qS3GMPFfG7K7_9rS_DhOYx3TX9zvLZDAFhlz1OQw/viewform)



## PTO NEWS

**The PTO has linked up with Macy's Make a Wish Fundraiser. Click on the link below and write your letter to the Big Guy in the North Pole. Macy's will donate \$1.00 to the Make a Wish Foundation for every letter they receive.**

<https://www.macys.com/social/believe/>



A Guide for Parents, Educators and Community Leaders  
Holiday 2020

