



# Webster's Weekly

Daniel Webster School

October 16, 2020

## Word of the Month: Responsibility

OCTOBER

NOVEMBER

3rd-No School  
Election Day

11th—No School  
Veteran's Day

26th & 27th-No  
School- Thanksgiving  
Break

## From The Principal:

The opening plans that we established over the summer included the chance of full remote for periods of time which is where we are right now. We had to close for the two weeks due to staffing shortage. We look forward to returning back to the Hybrid model next week October 26th. I will be sending more information out about that transition as that date comes closer.

Our transition to Full Remote has been moving along well. It has been to say the least challenging for everyone. Our staff has been working diligently to provide quality learning opportunities for our children. The children have been flexible and resilient. Parents have been adjusting schedules and helping children establish new remote routines. We appreciate everyone's support and patience as we work through this phase.

I want to thank the individuals that came forward and shared personal medical and close contact information, You have helped to prevent possible infection of large groups of people. Please continue to report any COVID positives and close contacts to Nurse Campbell. Please support those within our community that may be dealing with this virus. No one should be embarrassed or shamed, this pandemic is effecting all of us in so many ways. We will get through this socially distant but together.

We are working on a bulletin board about social distancing. We want to come up with as many examples of things that would add up to the recommended six feet of separation (e.g. an eagles wing span equals 6 ft., the length of a bike or a cow all measure six feet. Next week I am going to send home an entry form to post your child's favorite way to measure six feet. They will be able to write it down, send a pic or draw a picture. I will post all entries on our bulletin board. All entries will also be put into a raffle to earn extra recess for their cohort. Be creative. Look for the form in next weeks Webster's Weekly.

One last item to think about. We will be having a virtual Open House here at DWS on October 29 from 6-8 pm. There will be more information forthcoming about this event. I am working on my presentation for this event. I would like to answer questions you may be having about this year during my presentation but I will only have twenty minutes. I don't think I will have a chance to answer every question. Therefore I am asking you to email me [dsylvestre@mpsd.org](mailto:dsylvestre@mpsd.org) any questions now so I can add your questions and answers during my presentation on Oct 29th.

Have a great, well deserved weekend!

## COMMUNICATION

We'd love for you to join in our digital communication!

Please follow us at:

<https://twitter.com/DWSPPAL>

FaceBook: Daniel Webster PTO

<https://www.facebook.com/groups/662270573810610/>

YouTube:

<https://www.youtube.com/channel/UCr7v1yY6kQwclAnRaNLXO>  
[lw dwsmarshfield](#) YouTube

DWS Website:

<https://ma02212716.schoolwire.net/site/Default.aspx?PageID=19>

# NEW FROM THE NURSE



## **COVID-19 Information**

Information regarding COVID-19 is continually being updated and shared with our school district. On the district's "Health Services" webpage you will find links in RED with the most up to date information regarding our district's policies as well as updates from the Massachusetts Department of Public Health.

Please complete a symptom checklist for COVID-19 that can be found at the health services website daily and if you child has any of those symptoms please keep them home.

If your children are unwell and require testing for COVID-19 we encourage you to reach out to the school nurse to discuss further.

## **General Information**

All students in K-12 must receive the seasonal influenza vaccine annually by December 31.

*\*This includes full remote students\**

All grade 4 students must send in a physical exam dated within the past year. *\*This includes full remote students\**

- Please log in to your child's Aspen account and update the medication consent portion, this is something that needs to be done **yearly**. *\*This cannot be done on your hand held device/cell phone\**
- All medical documentation can be faxed to 781-834-5072 to the attention of the School Nurse.

Do not hesitate to call with any school health related questions or concerns at 781-834-5045. I can also be reached by email at: kAcampbeLL@mpsd.org.